



## Student Report

The following report is auto-generated based on compliance guidelines of NCTE



|                         |                                             |
|-------------------------|---------------------------------------------|
| Name of the institution | MODERN COLLEGE OF EDUCATION SHERGARH CHEEMA |
| Address                 | MALERKOTLA RAIKOT ROAD SHERGARH CHEEMA      |
| State                   | Punjab                                      |
| District                | Sangrur                                     |
| City                    | MALERKOTLA                                  |
| Pincode                 | 148020                                      |
| Email                   | mcescheema@gmail.com                        |
| STD Code                | 01675                                       |
| Telephone No. with Code | 282106                                      |
| Year of establishment   | 2008                                        |
| Hilly Region            | No                                          |

### Teacher Education Programmes (s) offered in the Institution

| Sr. No. | Programme | NCTE Recognition Number        | Year of Recognition by NCTE | Sanctioned Intake (no. of Students) | Sanctioned Basic Units |
|---------|-----------|--------------------------------|-----------------------------|-------------------------------------|------------------------|
| 1       | B.Ed      | NRC/NCTE/PB-584/2015/99644-648 | 2008                        | 100                                 | 1                      |

### Details of Affiliation

| Sr. No. | Programme | Name of the Affiliating Body | Affiliation Number | Year of Affiliation |
|---------|-----------|------------------------------|--------------------|---------------------|
| 1       | B.Ed      | PUNJABI UNIVERSITY PATIALA   | 9973/College/GC-1  | 2017                |

|                                                                                      |                                                                       |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Status of Affiliation                                                                | Temporary                                                             |
| Temporary Affiliation, it is valid up to                                             | 2017-06-30                                                            |
| Type of Management                                                                   | Self-financing Institution                                            |
| Managed by                                                                           | Self-financing Institution                                            |
| Status of the Institution                                                            | Independent Institution offering only Teacher Education Programme (s) |
| Institution meant for                                                                | Females only                                                          |
| Whether the institute is accessible in all weather conditions and through Pucca Road | Yes                                                                   |
| Name of the Nearest Railway Station                                                  | RAILWAY STATION MALERKOTLA                                            |

In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| History of the Institution | Modern College of Education Shergarh Cheema is governed by the management committee of Secular Educational Society, Dhuri (Sangrur). The society is a registered body registered under Society Registration Act (XXI) of 1860. The society is non-profit making body and is fed by guidance of Punjab's famous Modern Secular Education Society Dhuri. The college established in the year 2008 with the mission of imparting higher education to the girls of rural areas. The college has members consisting of educationists and eminent personalities as Chairman, Managing Director of society.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Vision Statement           | Modern College of Education is committed to the excellence of education, training and development of pupil teachers to meet the challenges in rapidly changing educational scenario. we visualize to inculcate modern skills and knowledge among our pupil teachers including health and wellness of body, mind and spirit and place of choice for the prepration of shinning stars in the field of education. Working quietly behind scenes is the strategic planning at Modern college of education is all about improvement processes and all members of college are invited to help to put the strategic plan in to action. Through the strategic plan five inter-related priority areas have been identified as the means of achieving the vision of the college: * Respect, honesty and integrity * Diversity in all its dimensions (ideas, people, places) * Responsibility risk - taking and innovation * Commitment to scientific rigor, academic excellence and entrepreneurship * Dedication to apply knowledge to public needs.                                                                                                     |
| Mission and Objectives     | The mission of college is to recreate the landscape of education by providing research based programmes to prepare good human who will empower tomorrow's citizens as lifelong learners. To unearth hidden talent in the younger generation, making them stronger in fundamental and more competitive. our focus is to bring students to the enquiry mode so as to develop qualities of questioning, understanding and reflecting instead of accepting, reading and memorizing. Education is purposeful and ethical activity. keeping in view, the college has following objectives: * To improve the pedagogical of existing system of training * To produce ideal teachers * To acquaint the teachers with modern methodologies of teaching * To acquire the knowledge of technology * To acquaint the trainees with model teaching. * To fill the sense of nationality in trainees. * To help to acquire commitment of teaching profession * To produce teachers to create awareness among students about health education, population education and environmental education * To develop social, aesthetic and moral values among trainees. |

Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

|                                  |                                                                                                   |
|----------------------------------|---------------------------------------------------------------------------------------------------|
| Significant Achievements, if any | Conducted educational programmes specially in villages to morally boost parents to educate girls. |
|----------------------------------|---------------------------------------------------------------------------------------------------|

|                                         |                                                                                                                                                                                              |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contributions in the field of Education | *Principal Dr. Neetu Sethi's two research papers are published in International Journal *<br>Principal and faculty members articles and papers are published in the books with ISBN numbers. |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Sr No. | Awards and Recognition Received                                                                                                                      |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Secured positions in Inter College Competitions, Youth Festivals faculty member got award on the day of lohri as 'Dhee Punjab Di' by Parivartan Team |

| Sr No. | Eminent Alumni                                                                                                            |
|--------|---------------------------------------------------------------------------------------------------------------------------|
| 1      | College has an eminent alumni team of teachers and students who always tried to work for the benefits of the institution. |

|                       |                                                                                                                                           |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Any other information | Modern College of Education is the gateway offering access and opportunity for students and backgrounds to pursue learning and enrichment |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

## Campus & Infrastructure

### 1) Land Area and Built-up area

| (For Programmes: B.Ed)        |                   |                     |                         |
|-------------------------------|-------------------|---------------------|-------------------------|
| Total Number of Programme (s) | Name of Programme | Land Area (in sqm.) | Built-Up area (in sqm.) |
| 1                             | B.Ed              | 2500                | 2015                    |

### 2) Infrastructural Facilities

| Infrastructure           | Available |   | Size in Sq. ft. |
|--------------------------|-----------|---|-----------------|
| Number of classrooms     | Yes       | 6 | 600 - 500       |
| Multipurpose Hall        | Yes       |   | 2862            |
| Library-cum-Reading Room | Yes       |   | 1615            |
| ICT Resource Centre      | Yes       |   | 500             |
| Curriculum Laboratory    | Yes       |   | 500             |
| Art & Resource Centre    | Yes       |   | 400             |

| Infrastructure                                         | Available | Size in Sq. ft. |
|--------------------------------------------------------|-----------|-----------------|
| Health & Physical Education Resource Centre            | Yes       | 500             |
| Multipurpose Playfield                                 | Yes       | 4824            |
| Principal's Office                                     | Yes       |                 |
| Staff Rooms                                            | Yes       |                 |
| Administrative Office                                  | Yes       |                 |
| Visitors Room                                          | Yes       |                 |
| Separate Common Room for male & female students        | Yes       |                 |
| Seminar Room                                           | Yes       |                 |
| Canteen                                                | Yes       |                 |
| Separate Toilet facility for male & female students    | Yes       |                 |
| Separate Toilet facility for Staff                     | Yes       |                 |
| Separate Toilet facility for differently abled persons | Yes       |                 |
| Parking Space                                          | Yes       |                 |
| Open space for Additional Accommodation                | Yes       |                 |
| Store Room                                             | Yes       |                 |
| Medical facility                                       | Yes       |                 |

## Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

|                                                        |    |
|--------------------------------------------------------|----|
| Principal/HOD                                          | 1  |
| 1) Professor                                           | 0  |
| 2) Associate Professor/Reader                          | 0  |
| 3) Assistant Professor/Lecturer                        | 11 |
| 4) Any other                                           | 3  |
| 5) Total Academic Staff                                | 14 |
| Total Administrative, Technical and Professional Staff | 4  |

No. of Vacant positions as on the date of last Revision of website:

| Academic Positions           | No. of Vacant Positions |
|------------------------------|-------------------------|
| Principal/HOD                | 0                       |
| Professor                    | 0                       |
| Associate Professor/Reader   | 0                       |
| Assistant Professor/Lecturer | 1                       |
| Other Staff                  | No. of Vacant Positions |
| Administrative Staff         | 0                       |
| Technical Staff              | 0                       |
| Professional Staff           | 0                       |

#### Detail of Academic Staff Recruited during Current Session (2016-17)

| Course Name | Name              | Designation         | Year of Appointment |
|-------------|-------------------|---------------------|---------------------|
| B.Ed        | Ms.Ramandeep Kaur | Assistant Professor | 2017-02-02          |

#### Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |
|-------------|------|-------------|---------------------|
|-------------|------|-------------|---------------------|

#### Academic Staff Details :B.Ed

| Name of the Staff Member | Photograph                                                                          | Designation         | Academic Qualification   | Professional Qualification        | Date of Appointment |
|--------------------------|-------------------------------------------------------------------------------------|---------------------|--------------------------|-----------------------------------|---------------------|
| Dr.Neetu Sethi           |  | Principal           | M.Sc Mathematics         | M.Ed,Ph.D Education,NET Education | 2016-02-19          |
| Ms. Geetika              |  | Assistant Professor | M.A. POL SCI<br>M.A. ENG | M.EdM.Phill                       | 2009-09-19          |

| Name of the Staff Member | Photograph                                                                          | Designation         | Academic Qualification | Professional Qualification   | Date of Appointment |
|--------------------------|-------------------------------------------------------------------------------------|---------------------|------------------------|------------------------------|---------------------|
| Ms.Rupinder Kaur         |    | Assistant Professor | M.A.Mathematics        | MCA,M.Ed,,UGC-NET(Education) | 2016-02-19          |
| Ms.Mukpal Kaur           |    | Assistant Professor | M.A.Hindi              | ,M.A.Education,M.Phil        | 2012-08-06          |
| Ms.Amandeep Kaur         |    | Assistant Professor | M.A.Punjabi            | M.Ed                         | 2016-08-01          |
| Ms.Nisha Rani            |   | Assistant Professor | M.Com                  | M.ED                         | 2016-06-01          |
| Ms.Resham Kaur           |  | Assistant Professor | M.A.POI Science        | M.Ed                         | 2016-06-01          |
| Ms.Pooja Rishi           |  | Assistant Professor | M.A.Political Science  | M.Ed                         | 2016-06-01          |
| Ms.Priyanka Thakur       |  | Assistant Professor | M.A.Hindi              | M.Ed                         | 2016-06-01          |
| Ms.Kousia                |  | Assistant Professor | M.A.English            | M.Ed                         | 2016-11-03          |
| Ms.Ramandeep Kaur        |  | Assistant Professor | M.A.Economics          | M.Ed                         | 2017-02-02          |

| Name of the Staff Member | Photograph                                                                                                 | Designation | Academic Qualification | Professional Qualification | Date of Appointment |
|--------------------------|------------------------------------------------------------------------------------------------------------|-------------|------------------------|----------------------------|---------------------|
| Ms Hardeep Kaur          |                           | Instructor  | M.Sc.IT, MCA           | B.Ed                       | 2016-11-01          |
| Mr.Gurpreet Singh        | <br>GURPREET SINGH<br>PTI | Instructor  | M.P.Ed                 |                            | 2016-06-15          |
| Mr.Rohit                 |                           | Instructor  | MA Art and Television  |                            | 2016-06-15          |
| Ms.Amneet Kaur           |                          | Instructor  | M.A.Fine Arts          | M.Phill                    | 2016-11-01          |

#### Administrative, Professional and Technical Staff Details : B.Ed

| Name of the Staff Member | Photograph                                                                          | Designation                  | Academic Qualification          | Professional Qualification | Date of Appointment |
|--------------------------|-------------------------------------------------------------------------------------|------------------------------|---------------------------------|----------------------------|---------------------|
| Mrs Balkish              |  | Librarian                    | ,M.A.Political Science<br>B.Lib | M.Lib                      | 2013-07-01          |
| Mr.Sukhjot Singh         |  | Office-cum-Account Assistant | I.T.I                           | I.T.I.Electrician          | 2011-07-01          |
| Mr..Manjit Singh         |  | Technical Assistant          | MCA                             | MCA                        | 2016-11-01          |

| Name of the Staff Member | Photograph                                                                        | Designation  | Academic Qualification | Professional Qualification | Date of Appointment |
|--------------------------|-----------------------------------------------------------------------------------|--------------|------------------------|----------------------------|---------------------|
| Mr. Tejpal               |  | Store Keeper | matric                 |                            | 2011-07-01          |

## Student profile

| Programme | Date of commencement of the current academic session (2016-18) | Last date fixed by the affiliating body for admission (2016-18) | Date of last admission made in the institution (2016-18) | No. of students enrolled in the current academic session (2016-18) |
|-----------|----------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|
| B.Ed      | 2016-08-09                                                     | 2016-10-31                                                      | 2016-09-01                                               | 50                                                                 |

|                                                                                                       |     |
|-------------------------------------------------------------------------------------------------------|-----|
| Is the category wise distribution of students displayed on the website in the format, as given below? | Yes |
|-------------------------------------------------------------------------------------------------------|-----|

| Name Of Programme | Number Of Enrolled Students |    |     |            |      |        |                  |                   | Total Enrolled Students |
|-------------------|-----------------------------|----|-----|------------|------|--------|------------------|-------------------|-------------------------|
|                   | SC                          | ST | OBC | Unreserved | Male | Female | Management Quota | Differently abled |                         |
| B.Ed              | 22                          | 0  | 14  | 14         | 0    | 50     | 13               | 0                 | 50                      |

## Students Enrolled for the Current Session of B.Ed

| Sr. No. | Heads                                     | SC    | ST | OBC    | Unreserved |
|---------|-------------------------------------------|-------|----|--------|------------|
| 1       | Highest % Marks in Qualifying examination | 65%   | 0% | 65%    | 79.99%     |
| 1       | Lowest % Marks in Qualifying examination  | 45.1% | 0% | 50.08% | 50%        |

## Instructional Resources

Library

a) Sitting capacity in the Reading Room

50

### Books, Titles, and Journals For Programme B.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number |
|-----------------------|--------------------------------------------|--------|
| B.Ed                  | Number of Titles Available                 | 1512   |
|                       | Number of Books Available                  | 6050   |
|                       | Number of Professional Journals subscribed | 7      |
|                       | Number of Encyclopaedia                    | 12     |
|                       | Number of Dictionaries                     | 15     |

### Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the Programme | Books, Titles and Professional Journals | In Previous Session (2015-16) | In Current Session (2016-17) |
|-----------------------|-----------------------------------------|-------------------------------|------------------------------|
| B.Ed                  | Number of Reference Books Added         | 360                           | 358                          |

### ICT or Educational Technology Resource Centre for Programmes

#### B.Ed

| Sr.No. | Resources for ICT or Educational Technology Resource Centre       | Write "A" for Available and "NA" for not Available |
|--------|-------------------------------------------------------------------|----------------------------------------------------|
| 1      | Adequate number of Computer System                                | A                                                  |
| 2      | Hardware for Projection (LCD Projector or Digital Projector etc.) | A                                                  |
| 3      | CDs/DVDs/ROM                                                      | A                                                  |
| 4      | Educational Software Facilities including TV                      | A                                                  |
| 5      | DVD Player                                                        | A                                                  |
| 6      | Slide Projector                                                   | A                                                  |
| 7      | Slides                                                            | A                                                  |
| 8      | Films                                                             | A                                                  |
| 9      | Satellite ROT (Received Only Terminal)                            | NA                                                 |

| <b>Sr.No.</b> | <b>Resources for ICT or Educational Technology Resource Centre</b> | <b>Write “A” for Available and “NA” for not Available</b> |
|---------------|--------------------------------------------------------------------|-----------------------------------------------------------|
| 10            | SIT (Satellite Interactive Terminal)                               | NA                                                        |

### Physical Education Resource Centre

Essential items available be mentioned

| <b>Sr. No.</b> | <b>Item Name</b>       |
|----------------|------------------------|
| 1              | Indoor Games Material  |
| 2              | Outdoor Games Material |
| 3              | First Aid Kit          |
| 4              | Grounds                |
| 5              | measuring tape         |
| 6              | sports material        |

### Art & Craft Resource Centre

Art and Craft Resource Centre for: (B.Ed)

| <b>Sr.No.</b> | <b>Resources for Art and Craft Resource Centre</b>                | <b>Write “A” for Available and “NA” for not Available</b> |
|---------------|-------------------------------------------------------------------|-----------------------------------------------------------|
| 1             | A Set of wood working Tools                                       | A                                                         |
| 2             | Raw material and Equipment for Toy Making                         | A                                                         |
| 3             | Raw material and Equipment for Doll Making                        | A                                                         |
| 4             | Raw material and Equipment for Dress Designing                    | A                                                         |
| 5             | Raw material and Equipment for Puppetry                           | A                                                         |
| 6             | Material for Preparation of Charts                                | A                                                         |
| 7             | Material for Preparation of Models and other Practical Activities | A                                                         |
| 8             | Stationery (Chart Paper, Mount Board, etc.)                       | A                                                         |
| 9             | Tools like Scissors, Scales etc.                                  | A                                                         |

| <b>Sr.No.</b> | <b>Resources for Art and Craft Resource Centre</b> | <b>Write “A” for Available and “NA” for not Available</b> |
|---------------|----------------------------------------------------|-----------------------------------------------------------|
| 10            | Cloth                                              | A                                                         |

## Curriculum Laboratory

Essential items available be mentioned for: (B.Ed)

| <b>Sr.No.</b> | <b>Resources for Curriculum Laboratory</b>     | <b>Write “A” for Available and “NA” for not Available</b> | <b>Upload the list of Available Resources</b> |
|---------------|------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| 1             | Resources for English Language                 | A                                                         | List available                                |
| 2             | Resources for Science Education                | A                                                         | List available                                |
| 3             | Resources for Social Science Education         | A                                                         | List available                                |
| 4             | Resources for Regional Language Education      | A                                                         | List available                                |
| 5             | Resources for Core Mathematics                 | A                                                         | List available                                |
| 6             | Overhead Projector/ Notice Boards/Black Boards | A                                                         | List available                                |

## Financials

Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| <b>Sr. No.</b> | <b>Programme</b> | <b>Total Annual Fee charged by the Institution(Current Session)</b> | <b>Fee fixed by the Central/State/Union Territory Government(Current Session)</b> |
|----------------|------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1              | B.Ed             | 60000                                                               | 65730                                                                             |

Total Income and Total Expenditure

| Sr. No. | Heads             | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1       | Total Income      |                            | 5377445.00   |
| 1       | Total Expenditure |                            | 2934567.00   |

Expenditure during the previous academic session

| Sr. No. | Heads                                        | Previous Session (2015-16) | Amount (INR) |
|---------|----------------------------------------------|----------------------------|--------------|
| 1       | Salary of Staff                              |                            | 1915835      |
| 2       | Infrastructure and its Augmentation          |                            | 93600        |
| 3       | Instructional Resources and its Augmentation |                            | 0            |

## Academic Management

Essential Information regarding Academic Management are following

| Sr. No. | Heads                                                                                     | Data |
|---------|-------------------------------------------------------------------------------------------|------|
| 1       | Daily working hours                                                                       | 6    |
| 2       | Number of working days                                                                    | 6    |
| 3       | Weekly working hours                                                                      | 36   |
| 4       | Number of working days in the previous session                                            | 184  |
| 5       | Number of Schools Available for Internship                                                | 6    |
| 6       | Maximum No. of Students deputed to any School                                             | 18   |
| 7       | Lowest No. of Students deputed to any School                                              | 07   |
| 8       | Name of the Value-added Course Provided by Institution not prescribed by affiliating body | no   |

Details of Internship School

| Name of the school                           | Location | Management      | Total Number of students in school | Distance from TEI | No. of student teachers deputed in internship |
|----------------------------------------------|----------|-----------------|------------------------------------|-------------------|-----------------------------------------------|
| Govt High School,Khurd                       | Rural    | Government      | 235                                | 2                 | 14                                            |
| Govt Middle School,Shergarh Cheema           | Rural    | Government      | 63                                 | 1                 | 08                                            |
| Govt.High School Chak                        | Rural    | Government      | 350                                | 3                 | 12                                            |
| Govt Se.Sec School,Kuthala                   | Rural    | Government      | 730                                | 3                 | 13                                            |
| Govt High School,Jhuner                      | Rural    | Government      | 237                                | 6                 | 07                                            |
| Modern Secular Public School,Shergarh Cheema | Rural    | Private Unaided | 1108                               | 1                 | 18                                            |

| Pass % age in the final three examination during the last three academic session |           |                 |                 |                 |
|----------------------------------------------------------------------------------|-----------|-----------------|-----------------|-----------------|
| Sr. No.                                                                          | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |
| 1                                                                                | B.Ed      | 100             | 100             | 99              |
| 2                                                                                |           |                 |                 |                 |
| 3                                                                                |           |                 |                 |                 |
| 4                                                                                |           |                 |                 |                 |
| 5                                                                                |           |                 |                 |                 |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in Previous Years | Year | Number of Students Appeared | Number of Students Qualified |
|---------------------------------------------|------|-----------------------------|------------------------------|
| State Eligibility Test                      | 2017 | 20                          | 02                           |
| Central Eligibility Test                    | 2017 | 05                          | 01                           |

Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session

| Sr. No. | Conference                       |
|---------|----------------------------------|
| 1       | Conference on Effective Teaching |

| Sr. No. | Seminars And Workshop                                         |
|---------|---------------------------------------------------------------|
| 1       | seminar on Communication Skills                               |
| 2       | workshop on Personality Development and Inculcation of Values |

| Sr. No. | Training Programmes              |
|---------|----------------------------------|
| 1       | Training Programme on M.S.Office |

| Sr. No. | Details Of Events                  |
|---------|------------------------------------|
| 1       | Orientation                        |
| 2       | National Youth Day                 |
| 3       | Lohri Celebration                  |
| 4       | Republic Day                       |
| 5       | Art and Painting Competition       |
| 6       | Declamation contest                |
| 7       | National Cleanliness Day           |
| 8       | Basant Panchmi                     |
| 9       | Athletic Meet                      |
| 10      | Pot painting                       |
| 11      | National Science Day               |
| 12      | International Women Day            |
| 13      | Dhee Punjab DI                     |
| 14      | Community Work                     |
| 15      | Convocation and Prize Distribution |
| 16      | save birds campaign                |
| 17      | Teej Festival                      |
| 18      | Teacher' s Day                     |
| 19      | Hindi Divas                        |
| 20      | Youth Festival                     |
| 21      | Elocution Competition              |
| 22      | Awareness campaign on voting       |
| 23      | Visit to Pingalwara                |

| Sr. No. | Details Of Events                  |
|---------|------------------------------------|
| 24      | Play on drugs and female foeticide |

## Governance Structure

Essential Information regarding Governance Structure are following

| Sr. No. | Heads                                                                       | Data |
|---------|-----------------------------------------------------------------------------|------|
| 1       | Has the institution constituted the Managing Committee?                     | Yes  |
| 2       | Number of meetings held during the previous session of Management Committee | 6    |
| 3       | Has the Institution set up a Grievance Redressal Mechanism?                 | Yes  |
| 4       | Has the Institution set up Anti Ragging Mechanism?                          | Yes  |

### Format to Display Composition of Management Committee

| Sr. No. | Name                 | Educational Qualification | Professional Occupation | Designation      |
|---------|----------------------|---------------------------|-------------------------|------------------|
| 1       | S. Harpal Singh      | M.A. B.Ed                 | Educationist            | Chairman         |
| 2       | S. Jagjit Singh      | M.A. (Edu), MBA           | Educationist            | Member Secretary |
| 3       | S. tej Parkash Singh | LLB                       | Business                | Manager          |
| 4       | S. Harminder Singh   | Matric                    | Business                | Correspondent    |
| 5       | S. Jasvir Singh      | Matric                    | Business                | Correspondent    |
| 6       | S. Chamkaur Singh    | Under Matric              | Business                | Correspondent    |
| 7       | S. Bhagwan Singh     | Matric                    | Business                | Correspondent    |
| 8       | Smt. Tejinder Kaur   | M.A. B.Ed                 | Educationist            | Correspondent    |

|                                       |                                                                                                                                                                                                                                                                    |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grievance Redressal Mechanism Details | Students council and teachers with principal are active members of this cell.                                                                                                                                                                                      |
| Anti Ragging Mechanism Details        | its a girls college and ragging activities are usually not done. in case strict action are taken by management and principal if anyone indulge in ragging. we have made anti ragging committee including director, principal, 2 assistant professors and students. |

## Declaration by Competent Authority

Above information is furnished and authenticated by

|                             |                                                                         |
|-----------------------------|-------------------------------------------------------------------------|
| Signature                   |                                                                         |
| Name (authorized signatory) | S JAGJIT SINGH                                                          |
| Designation                 | DIRECTOR                                                                |
| Organization                | MODERN COLLEGE OF EDUCATION, MALERKOTLA RAIKOT ROAD,<br>SHERGARH CHEEMA |
| Date                        | 2017-02-28                                                              |

